

Tithes and Offerings



In-person
Place in the blue offering
bins in the lobby.



Online
tablelifechurch.org/giving

ways to
give

or text **GIVE**
to 717-420-1600



Mail
617 16th Street
New Cumberland, PA 17070



Auto pay
Send directly from bank.



TABLELIFE
CHURCH

CHURCH OF  THE NAZARENE

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Order of Worship
March 29, 2026
Palm/Passion Sunday

We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

We Listen to the Word

Sermon Series: Twenty Four Hours
Sermon: "Week #6. The Cross"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

*Words to music, responsive readings and
The Lord's Prayer will be on the screen*



Doggy Bag-

Some questions to chew on:



1. When you really reflect on it, why is the cross such a weird, foolish, and maybe even embarrassing symbol of Christianity? How can it be a “stumbling block” for people?
2. Why do some churches skip the story of Good Friday and go right to Easter? What makes the story of Jesus’ crucifixion and death so important to our faith?
3. What stands out to you about the final hours of Jesus’ life? What words would you use to describe Jesus at this point? How would you describe the people around him?
4. In your life and faith, how have you experienced the fact that new life comes with a cross? Why can’t new life be achieved without the end or letting go of something else?
5. Has there ever been a time you knew you needed to let something go but just couldn’t? How did that affect your life and your relationship with God?
6. As we enter Holy Week, the week leading up to Easter, is there something that you need to let die in your life? What is something God is calling you to let go and trust to him? What do you need to lose and rely on God’s power for new life?

Twenty-Four Hours Week #6. The Cross Pastor Kris Beckert

I. The Last 24 Hours of Jesus’ Life:

- Jesus and the disciples celebrated _____ in the Upper Room
- They went to _____ where Jesus went to pray
- Jesus is arrested and taken to Caiaphas’ house
- Then he is taken to _____ where he is sentenced to die
- Jesus is flogged and taken to be _____
- Jesus is nailed to the _____, dies at 3pm, and his body is laid in a tomb

1 Corinthians 1:22-23 Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles...

What truth have believers found in the story of the cross that gives such great hope?

Mark 15:25-37 It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: the king of the jews. ²⁷ They crucified two rebels with him, one on his right and one on his left. ²⁸ [] ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross

NEW HERE? NEED PRAYER?

TABLELIFE CHURCH
Connection Card

I'm new here I'm a returning guest
 I have new contact information

Name: _____
Address: _____
Phone: _____

How did you hear about us?
 Screen print Online
 Social Media Invited by _____
 Other _____

I would like to know more about or help with:
 What it means to follow Jesus
 Connecting in prayer
 Serving
 Kids & Youth Ministry
 Prayer Request

Please fill out a
connection card located
in the seats in front of
you. Or you can fill one
out online.



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email pastorkris@tablelifechurch.org or call

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and save yourself!" ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. "He saved others," they said, "but he can't save himself!" ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe." Those crucified with him also heaped insults on him. ³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). ³⁵ When some of those standing near heard this, they said, "Listen, he's calling Elijah." ³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said. ³⁷ With a loud cry, Jesus breathed his last.

I. What is the Context of the Cross?

- The _____ Empire ruled Israel in the time of Jesus
- Crucifixion was a means of _____ and _____ people
- It was reserved for foreigners, slaves, and _____
- A sign was hung on the person's neck or nailed to the cross, stating _____
- Jesus would have been heard quoting Psalm 22
- It was common to crucify people not alone but in _____
- Jesus was crucified at _____am and died at _____pm
- A man named Joseph received permission to take Jesus' body down from the cross and lay him in a tomb

II. Why did the Cross Become a Symbol of Hope?

New life never comes without a _____.

John 12:24 Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.

- In Nature—
- In History—
- In Life—

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Crosses in life are a reality, but they are not the _____ reality.

Big Idea:
