

# Tithes and Offerings



**In-person**

Place in the blue offering bins in the lobby.



**Online**

[tablelifechurch.org/giving](http://tablelifechurch.org/giving)

ways to  
*give*

or text **GIVE**  
to 717-420-1600



**Mail**

617 16th Street  
New Cumberland, PA 17070



**Auto pay**

Send directly from bank.

## CHURCH STAFF

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717-774-6444



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**TABLELIFE**  
**CHURCH**

CHURCH OF  THE NAZARENE



Order of Worship  
March 1, 2026

Second Sunday in Lent

## We Gather to Worship God

Welcome  
Worship in Song  
Call to Worship  
Worship in Song  
Prayer

## We Listen to the Word

Sermon Series: Twenty Four Hours  
Sermon: "Week #2. Gethsemane"

## We Come to the Table

Prayer of Confession and Consecration  
The Lord's Prayer  
We Eat and Drink Together  
We Celebrate the Eucharist in Song  
Prayer

## We Go to Live in the Reign of God

Community Life  
Doxology  
Blessing and Sending

\*Words to music, responsive readings and  
The Lord's Prayer will be on the screen\*

TABLE LIFE CHURCH  
**LENTEN PRAYER**  
OPPORTUNITIES

✦ **PICK UP A PRAYER GUIDE**  
Join us in committing to pray once a day for a weekly theme

✦ **SUNDAY EVENING PRAYER MEETINGS**  
Sundays 6:30-7pm via Zoom/phone, starting March 1  
(March 1 prayer meeting will be both in-person at church & online)

The poster features a background image of hands clasped in prayer against a dark background.

FREE Community  
**EASTER EGGSTRAVAGANZA**  
Saturday, March 28 2026  
10-11:30am

Egg Hunt  
Easter Bunny  
Food & Drink

Petting Zoo  
Crafts & Games  
Bounce House

TABLELIFE CHURCH  
617 16<sup>th</sup> Street, New Cumberland PA

The poster is decorated with colorful Easter eggs and a string of paper flowers at the top.

**HELP US KEEP OUR LITTLE FOOD PANTRY STOCKED!**

You can put non-perishables inside or drop off items for us to keep in stock at the church office

**FREE Little Food Pantry**  
Take what you need for your table.

TABLELIFE

The image shows a white food pantry box with a sign on the wall next to it. The sign is blue and white with black text.

## Doggy Bag-

### Some questions to chew on:



1. Do you find it difficult to be vulnerable? Why or why not? With which group do you find it most difficult: others, God, or yourself?
2. What stands out to you about the story of the Garden of Gethsemane, as told by the Gospel of Mark? What is significant about Jesus' journey there after the Last Supper?
3. Why do you think Jesus chose to share what he was feeling with the disciples? How does that strike you?
4. Has there ever been a time that "sitting with" someone (without trying to fix or advise) became powerful or holy for you?
5. Have you ever prayed Scripture? How can Scripture help us as we pray to God?
6. Have you ever had a certain place you liked to pray? Now or in the past, what has made you most anxious or neglectful about praying?
7. What can we learn from Jesus about being vulnerable? Who or what needs honesty and vulnerability in your life right now?

## Twenty-Four Hours Week #2. Gethsemane Pastor Kris Beckert

### I. The Last 24 Hours of Jesus' Life:

- Started off with the \_\_\_\_\_
- Jesus and the disciples left the Upper \_\_\_\_\_
- Jesus predicts Peter will deny him \_\_\_\_\_ times
- Walked to base of Mount of Olives, overlooking the Kidron Valley of tombs and the eastern wall of the Temple Mount where the \_\_\_\_\_ Gate was
- Stopped in the Garden of Gethsemane
- Gethsemane means \_\_\_\_\_

Mark 14:32-42 They went to a place called Gethsemane, and Jesus said to his disciples, "Sit here while I pray." <sup>33</sup> He took Peter, James and John along with him, and he began to be deeply distressed and troubled. <sup>34</sup> "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch." <sup>35</sup> Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. <sup>36</sup> "Abba, Father," he said, "everything is possible for you. Take this cup from me. Yet not what I will, but what you will." <sup>37</sup> Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? <sup>38</sup> Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak." <sup>39</sup>

## NEW HERE? NEED PRAYER?

TABLELIFE CHURCH  
Connection Card

I've been here     I'm a returning guest  
 I have new contact information

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

How did you hear about us?  
 Screen read     Online  
 Social Media     Invited by \_\_\_\_\_  
 Other: \_\_\_\_\_

I would like to know more about or help with:  
 What it means to follow Jesus  
 Connecting to a group  
 Serving  
 Kids & Youth Ministry  
 Prayer Requests

Please fill out a  
connection card located  
in the seats in front of  
you. Or you can fill one  
out online.



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email [pastorkris@tablelifechurch.org](mailto:pastorkris@tablelifechurch.org) or call

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Once more he went away and prayed the same thing. <sup>40</sup> When he came back, he again found them sleeping, because their eyes were heavy. They did not know what to say to him. <sup>41</sup> Returning the third time, he said to them, "Are you still sleeping and resting? Enough! The hour has come. Look, the Son of Man is delivered into the hands of sinners. <sup>42</sup> Rise! Let us go! Here comes my betrayer!"

## II. In Gethsemane, Jesus is vulnerable with three groups:

### #1. With \_\_\_\_\_

v.33-34 He took Peter, James and John along with him, and he began to be deeply distressed and troubled. <sup>34</sup> "My soul is overwhelmed with sorrow to the point of death," he said to them. "Stay here and keep watch."

- Jesus invites \_\_\_\_\_ disciples to go with him a little farther
- Jesus was distressed and troubled because he knew \_\_\_\_\_ and \_\_\_\_\_
- This shows his \_\_\_\_\_

### #2. With \_\_\_\_\_

v.35-36a Going a little farther, he fell to the ground and prayed that if possible the hour might pass from him. <sup>36</sup> "Abba, Father," he said, "everything is possible for you. Take this cup from me..."

### #3. With \_\_\_\_\_

v.36b "...Yet not what I will, but what you will."

**Jesus was honest because he believed \_\_\_\_\_ would come out of it.**

### Big Idea:

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