Tithes and Offerings







or text <u>GIVE</u> to 717-420-1600





<u>Auto pay</u> Send directly from bank.

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CHURCH OF THE NAZARENE



Order of Worship November 9, 2025 Twenty-second Sunday of Ordinary Time

We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

We Listen to the Word

Puzzled: Making Sense of God in the Old Testament Sermon: "Part II. The Divine Missionary"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

Words to music, responsive readings and The Lord's Prayer will be on the screen





CHURCH BOARD & DELEGATE ELECTIONS

SUNDAY, NOVEMBER 16TH BEFORE & AFTER WORSHIP

All active church members age 15 and older are eliqible to vote!

Doggy Bag-

Some questions to chew on:



- 1. In what way is God like a missionary? What does it mean for God to accommodate or stoop to the level of those he is trying to reach?
- 2. Why did God not just announce in clear way from day one who he is and what he values? How does the inability to hear God's truth about God's ways hinder one's ability to understand that truth?
- 3. How does the condition of your heart impact how you see others? Situations? How has the condition of your heart been reflected in your view of God whether in the past or present?
- 4. Has there ever been a time in your life that you had to figuratively "stoop" or accommodate for the sake of a friendship or relationship with someone? Have you ever been afraid of being seen with a certain group of people because others (esp religious people) might assume about you?
- 5. What are some examples, other than violence, of God accommodating and stooping to the level of what the people of Israel could handle?
- 6. What motivates God to stoop in these ways? How does this teaching impact your view of God and God's love for us?
- 7. Why is it critical to keep Jesus at the center as we interpret passages in the Old Testament?
- 8. What additional questions do you have about this teaching?



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email pastorkris@tablelifechurch.org or call 717-774-6444

Puzzled Part II. The Divine Missionary Pastor Kris Beckert

How do we make sense of God tolerating or promoting ungodly things in the Old Testament?

Psalm 50:16-21 But to the wicked person, God says: "What right have you to recite my laws or take my covenant on your lips? ¹⁷ You hate my instruction and cast my words behind you. ¹⁸ When you see a thief, you join with him; you throw in your lot with adulterers. ¹⁹ You use your mouth for evil and harness your tongue to deceit. ²⁰ You sit and testify against your brother and slander your own mother's son. ²¹ When you did these things and I kept silent, you thought I was exactly like you.

I. Looking at God as a divine missionary

II.

•	What a missionary does:	
•	It takes time to build	
•	It may look like the missionary certain practices for a time	
•	Only looking back can you see the great a missionary had for the people by holding back correction	
God's highest goal is		

John 3:16-17 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

	down to us and ur behavior for a time before	IV. A Pattern of God's in the Bible	
moving us to truth			
 He sends 	to show us his absolute	 Violent portraits of God Marriage— 	
character and value			
Galatians 4:4-5 But when the se sent his Son, born of a woman,		3. Kingship	
redeem those under the law, to sonship.	hat we might receive adoption	1 Samuel 8:19-22 But the people refused to listen to Samuel. "No!" they said. "We want a king over us. ²⁰ Then	
 This view was widespread in the early Church (examples: early Church Fathers Origen 180 AD, Novation de Trinitate 200-258 AD) It wasn't until the 4-5th centuries that people embraced Old Testament behavior to justify their own actions 		we will be like all the other nations, with a king to lead us and to go out before us and fight our battles." ²¹ When Samuel heard all that the people said, he repeated it before the Lord. ²² The Lord answered, "Listen to them and give them a king." 4. The Law	
			III. What is in our we view
2 Samuel 22:26-27 "To the faith	ful you show yourself faithful, to	5. Slavery	
 the blameless you show yourself blameless, ²⁷ to the pure you show yourself pure, but to the devious you show yourself shrewd. People didn't see Jesus as who he was because they were expecting a different (and violent) messiah In John 5 Jesus says some people cannot see him as fulfillment of scripture because		Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for your are all one in Christ Jesus.	
		Big Idea:	