Tithes and Offerings







or text <u>GIVE</u> to 717-420-1600





<u>Auto pay</u> Send directly from bank.

CHURCH STAFF

Kris Beckert, Lead Pastor pastorkris@tablelifechurch.org

Olivia Edmunds, Director of Family Ministries olivia@tablelifechurch.org

Cherrlyn Donahue, Church Administrator office@tablelifechurch.org

- 617 16th St New Cumberland, PA
- 717-774-6444
- tablelifechurch.org
- facebook.com/tablelifechurch
- youtube.com/tablelifechurch
- instagram.com/tablelifechurch
- table_life_church



CHURCH OF THE NAZARENE



Order of Worship November 16, 2025 Twenty-third Sunday of Ordinary Time

We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

We Listen to the Word

Puzzled: Making Sense of God in the Old

Testament

Sermon: "Part III: The God Who Allows"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

Words to music, responsive readings and The Lord's Prayer will be on the screen





NEW HOPE CHRISTMAS BLESSING

Collecting items for families in need Nov. 16th through Dec. 9th

Visit the Christmas tree in the church lobby to pick up a tag for needed gifts



Questions? Contact the church office (717) 774-6444

Or office@tablelifechurch.org

Doggy Bag-

Some questions to chew on:



- 1. If your faith in Christ were a jigsaw puzzle, what would it look like? What has helped the pieces come together in your life? In what parts are there still holes?
- 2. Previously, what has been your view of God in the Old Testament? How has this teaching changed or challenged this?
- 3. What does it mean to say that God stooped or accommodated the cultural conditioning of the Old Testament authors? What were some of common attributes of deities in the Ancient Near East that the authors would have been used to in their depictions of God?
- 4. Why did God allow himself to be depicted as such? How does this reveal God's cross-like character?
- 5. What does it mean that God withdraws his protection? What does it mean that God allows sin and evil to have their way? What does this show about God? Give an analogy or illustration.
- 6. What does it mean to say that God allowed violence as opposed to saying that God performed the violence?
- 7. How does this reframe your understanding of the Passover story in Exodus 12, Israel's fall to Babylon, and the crossing of the Red Sea? What was God doing?
- 8. Why is it important to wrestle with Scripture and our understanding of God, yet not lose faith in the end of the story?



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email pastorkris@tablelifechurch.org or call 717-774-6444

Puzzled Part III. The God Who Allows Pastor Kris Beckert

So far, how do we make sense of God in the Old Testament?

| Part I. Keep | at the center: he is the fu | |
|-------------------------------|-----------------------------|--|
| revelation of God's character | | |
| Part II. See God as a | : God | |
| stoops down to meet us | s but then move us | |

1 Corinthians 1:18 For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

- Early Church Father Novation (200-280 AD) said "Israelites viewed God not as God was but as the people were able to understand."
- Old Testament authors wavered back and forth in their understanding of the one true God

What does God do to judge sin?

Isaiah 55:8-9 "For my thoughts are not your thoughts, neither are your ways my ways," declares the Lord. 9 "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

- Human beings assume the God's judgment involves violence because that's what we do
- The cross challenges that notion

| wo ways God acts to judge sin: | | Ezekiel 21:31 I will pour out my wrath on you and breathe out my fiery anger against you; I will deliver you into the | |
|---|-----------------------|--|--|
| #1. God hi | s protection | hands of brutal men, men skilled in destruction. | |
| Romans 4:25 He who was delivered over because of our ransgressions, and was raised because of our justification. | | Zechariah 1:15I am very angry with the nations that fee secure. I was only a little angry, but they went too far with the punishment.' | |
| Romans 8:32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? | | 3. The Crossing of Exodus 15:3-4, 12 The Lord is a warrior; the Lord is his name | |
| #2. God allows | to have their way | ⁴ Pharaoh's chariots and his army he has hurled into the sea. The best of Pharaoh's officers are drowned in the Re Sea ¹² You stretch out your right hand, and the earth swallows your enemies. | |
| hree Examples of God with | drawing and allowing: | | |
| 1. The Story of | | Psalm 77:15-16 With your strong arm you redeemed your people, the descendants of Jacob and Joseph. ¹⁶ When the waters saw you, O God, when the waters saw you, they were afraid; the very deep trembled. to them and give them a king." • Waters = yam = god of • God holds evil at bay | |
| ou down.God protects by restrai | ning the destroyer | | |
| God withdraws protect | | | |
| debrews 11:28 By faith he kept the Passover and the application of blood, so that the destroyer of the firstborn yould not touch the firstborn of Israel. | | Big Idea: | |
| 2. Israel's Fall to | | | |