

# Tithes and Offerings



## In-person

Place in the blue offering bins in the lobby.



ACH

## Online

[tablelifechurch.org/giving](http://tablelifechurch.org/giving)

ways to  
*give*

or text GIVE  
to 717-420-1600



## Mail

617 16th Street  
New Cumberland, PA 17070



## Auto pay

Send directly from bank.

## CHURCH STAFF

### **Kris Beckert, Lead Pastor**

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617 16<sup>th</sup> St • New Cumberland, PA



717-774-6444



[tablelifechurch.org](http://tablelifechurch.org)



[facebook.com/tablelifechurch](https://facebook.com/tablelifechurch)



[youtube.com/tablelifechurch](https://youtube.com/tablelifechurch)



[instagram.com/tablelifechurch](https://instagram.com/tablelifechurch)



[table\\_life\\_church](https://tiktok.com/@table_life_church)



TABLELIFE  
CHURCH

CHURCH OF  THE NAZARENE



Order of Worship  
June 15, 2025  
First Sunday of Pentecost

## We Gather to Worship God

Welcome  
Worship in Song  
Call to Worship  
Worship in Song  
Prayer

## We Listen to the Word

Sermon Series: Worth Sharing  
Sermon: "Part I. Why Share?"

## We Come to the Table

Prayer of Confession and Consecration  
The Lord's Prayer  
We Eat and Drink Together  
We Celebrate the Eucharist in Song  
Prayer

## We Go to Live in the Reign of God

Community Life  
Doxology  
Blessing and Sending

\*Words to music, responsive readings and  
The Lord's Prayer will be on the screen\*

## IT'S TIME FOR Capital Area Pregnancy Center's **BABY BOTTLE BLAST**



1 Take home a bottle on *Mother's Day.*

2 Fill it with your spare coins & bills **OR make checks payable to CAPC.**

3 Return filled bottles on *Father's Day.*

Funds help provide medical care, parenting classes, and resources for new & expectant moms

## Pinchot State Park CAMPFIRE POTLUCK PICNIC



Come for the day or join us for a potluck dinner at a campsite with others from Table Life Church. Grills are available-- bring a side to share!  
For directions & more info, contact [office@tablelifechurch.org](mailto:office@tablelifechurch.org)

**SATURDAY JUNE 21 5:30PM**



STARTING JUNE 17TH  
**ANCHORED**  
A NEW GROUP FOR INDIVIDUALS  
RECOVERING FROM  
SUBSTANCE ABUSE DISORDER

**TUESDAYS 6PM-7PM**  
TABLE LIFE CHURCH  
617 16TH STREET  
NEW CUMBERLAND, PA

ANCHORED is a support group provided free for any individuals seeking recovery. We encourage individuals to abstain from substances that create problems in their life. If you are not able to abstain you are welcome to attend as part of your journey. The group will follow a check-in and topic model and is co-facilitated by Certified Recovery Specialists.



For a complete list of ongoing ministries and upcoming events,  
please visit [tablelifechurch.org](http://tablelifechurch.org).

## Doggy Bag-

### Some questions to chew on:



1. What stood out to you most from this message?
2. What is usually your first reaction when you hear someone talk about sharing their faith? Why?
3. When have you seen someone share their faith in a harmful or hurtful way? When have you seen someone do it well? What made the difference?
4. What are some different things people are looking for that Jesus provides or helps with? What "good news" has Jesus brought to your life? How has Table Life Church helped you in your faith?
5. Which of the three reasons Jesus points to as why we should share our faith resonates with you the most and why?
6. Who around you has been turned off by a distorted view of Jesus and the Church? How could God use your voice and story to make a difference in the life of someone who needs hope right now?
7. In your own words, why is your faith worth sharing?

## NEW HERE? NEED PRAYER?

Please fill out a  
connection card located  
in the seats in front of  
you. Or you can fill one  
out online.



## Worth Sharing "Part I. Why Share?" Pastor Kris Beckert

**The Mission of Table Life Church:**  
**To learn the way of \_\_\_\_\_ together as we  
invite others to join us at his table**

**I. \_\_\_\_\_ is foundational in what it  
means to follow Jesus**

*Matthew 5:14-16 You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.*

**II. But why does Jesus ask us to \_\_\_\_\_ our  
faith?**

**#1. People need \_\_\_\_\_**

*Mark 1:14-15 After John was arrested, Jesus came into Galilee announcing God's good news, <sup>15</sup> saying, "Now is the time! Here comes God's kingdom! Change your hearts and lives, and trust this good news!" (CEB)*

If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email [pastorkris@tablelifechurch.org](mailto:pastorkris@tablelifechurch.org) or call

717-774-6444

- The word "gospel" means good \_\_\_\_\_
- People need to know things can change and God is here

- There are many loud voices that offer a distorted view of \_\_\_\_\_ and \_\_\_\_\_
- There are some people with whom only \_\_\_\_\_ can share

## #2. The Church predicted by \_\_\_\_\_

- People need good news but don't know \_\_\_\_\_

*Romans 10:13-15 All who call on the Lord's name will be saved. <sup>14</sup> So how can they call on someone they don't have faith in? And how can they have faith in someone they haven't heard of? And how can they hear without a preacher? <sup>15</sup> And how can they preach unless they are sent? As it is written, How beautiful are the feet of those who announce the good news.*

## Big Idea:

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## #3. Jesus needs \_\_\_\_\_

*Matthew 9:35-38 Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. <sup>36</sup> When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful but the workers are few. <sup>38</sup> Ask the Lord of the harvest, therefore, to send out workers into his harvest field."*