Tithes and Offerings







or text <u>GIVE</u> to 717-420-1600





<u>Auto pay</u> Send directly from bank.

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CHURCH OF THE NAZARENE



Order of Worship
June 1, 2025
Seventh Sunday of Easter

We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

We Listen to the Word

Sermon Series: Tough Love Sermon: "Different"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

Words to music, responsive readings and The Lord's Prayer will be on the screen







For a complete list of ongoing ministries and upcoming events, please visit tablelifechurch.org.

Doggy Bag-

Some questions to chew on:



- 1. What stood out to you most from this message?
- 2. Does your faith cause you to act or be different than many other people your age, position, or life stage? How does you faith impact how you treat people, especially those who are different than you?
- 3. What need do you see that you could meet?
- 4. What would it look like to offer others grace or mercy not only when they ask for it or seem to deserve it?
- 5. What cost are you fearful of having to pay by stepping out to help someone or do what is right?
- 6. What have you been talking yourself out of that God might want you to do? What excuses have you been making?
- 7. How would you answer the question "who is my neighbor?" Why?
- 8. Why must our love for God be lived out in a horizontal relationship with other people, especially people who are different than us?



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email *pastorkris@tablelifechurch.org* or call 717-774-6444

Tough Love "Part V. Different" Pastor Kris Beckert

If you're a Christian, what makes you "different?"

Two Key Elements of Being Different:

1. Different in how we see	
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2. Different in how we treat _____

Who is my _____ and how am I to treat him/her?

- 1	Α	for J	A \$1.19

Luke 10:25-27 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?" ²⁶ "What is written in the Law?" he replied. "How do you read it?" ²⁷ He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.'"

- The expert's response to Jesus:
 - ♦ Part I -- Deuteronomy 6:5 -
 - ♦ Part II -- Leviticus 19:18 --

II. A	for Jesus	IV. A	from Jesus	
Luke 10:28-29 "You have answered correctly," Jesus replied. "Do this and you will live." ²⁹ But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"		Luke 10:36-37 "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" ³⁷ The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."		
The expert was really asking		 Jesus widens 	the definition of a	
III. A	from Jesus			
down from Jerusch attacked by robbe beat him and we priest happened and when he saw side. 32 So too, a Land saw him, pas Samaritan, as he and when he saw to him and bandowine. Then he put brought him to ar day he took out to innkeeper. 'Look out to the put took out to the put took out to the put took out took out to the put took out t	reply Jesus said: "A man was going alem to Jericho, when he was bers. They stripped him of his clothes, and away, leaving him half dead. 31 A to be going down the same road, of the man, he passed by on the other evite, when he came to the place ased by on the other side. 33 But a straveled, came where the man was; of him, he took pity on him. 34 He went aged his wounds, pouring on oil and at the man on his own donkey, an inn and took care of him. 35 The next wo denarii and gave them to the after him," he said, 'and when I urse you for any extra expense you	 The one who The one who 	neighbor? o sees o gives o knows o doesn't talk	
• The priest ar	nd Levite responded by	Big Idea:		
• The Samarite	an responded by			