

Tithes and Offerings



In-person

Place in the blue offering bins in the lobby.



ACH

Online

tablelifechurch.org/giving

ways to
give

or text GIVE
to 717-420-1600



Mail

617 16th Street
New Cumberland, PA 17070



Auto pay

Send directly from bank.



TABLELIFE CHURCH

CHURCH OF  THE NAZARENE

CHURCH STAFF

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tablelifechurch.org



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Order of Worship
March 30, 2025
Fourth Sunday of Lent

We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

We Listen to the Word

Sermon Series: ALIVE
Sermon: "Part IV. Power"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

*Words to music, responsive readings and
The Lord's Prayer will be on the screen*



Easter Eggstravaganza



Sign up to serve!

Petting Zoo
Crafts & Games
Bounce House



Saturday, April 12 2025
10:00-11:30am

Egg Hunt
Easter Bunny
Free Food

Register at tablelifechurch.org/egg/

Scripture Readers Needed for Good Friday



ARE YOU ABLE AND WILLING TO READ A SHORT SCRIPTURE DURING
OUR GOOD FRIDAY SERVICE THE EVENING OF APRIL 18TH?
ALL AGES ARE WELCOME.
EMAIL PASTORKRIS@TABLELIFECHURCH.ORG

Breakfast Munchies for Easter



SIGN UP IN THE
CHURCH LOBBY TO
BRING A FAVORITE
BAKED GOOD OR FRUIT

APRIL 20TH • 10:30AM

Doggy Bag-

Some questions to chew on:



1. In what way is Jesus' power disruptive? Has there ever been an interruption or disruption in your life that you look back upon and see God's hand at work?
2. What was significant about Jairus coming to Jesus? Why are those who are powerless at the heart of Jesus' ministry and miracles? What does this mean for us and how we see and treat those in need?
3. Do you find it difficult to humble yourself and admit your powerlessness?
4. What stands out to you about the faith of the woman? Does faith mean having no doubts or fears? If not, how would you describe what faith looks like?
5. Have you ever been jealous of those who have certain spiritual gifts or those who have gotten to witness a miracle? Why do you think Jesus chose certain people to witness the miracle but did not invite everyone?
6. Jesus had to leave the crowd who had incorrect expectations of him and shut the door on those who were mocking and laughing at him. How do you know when it is time to let them laugh and leave the crowd in your own life? How do you know when to stay and be a light to them?
7. Why is it important to recognize that Jesus' power is about more than miracles? What is the danger of thinking of Jesus as a one-man medical center or Santa Claus figure who gives you all you want? In your own words, why did Jesus come?

NEW HERE? NEED PRAYER?

Please fill out a
connection card located
in the seats in front of
you. Or you can fill one
out online.



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email pastorkris@tablelifechurch.org or call

ALIVE

"Part IV. Power"

Pastor Kris Beckert

What do you think of when you hear the word "power?"

I. A Story of Resurrection in the Bible: _____ and the _____ of Jairus

Mark 5:21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake.

- "The other side" = region of the Gadarenes across the Sea of _____
- Jesus had just cast out demons from a possessed man
- The people of the region begged Jesus to _____

II. A Description of Jesus' Power:

1. Jesus' power _____

Mark 5:22-23 Then one of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet. ²³ He pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live."

- Jairus was the archon, or ruler, of the _____
- This is surprising because most religious leaders made it their mission to _____ Jesus

2. Jesus' power is for the _____

Mark 5:24-27 So Jesus went with him. A large crowd followed and pressed around him. ²⁵ And a woman was there who had been subject to bleeding for twelve years. ²⁶ She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. ²⁷ When she heard about Jesus, she came up behind him in the crowd and touched his cloak.

- Jairus was powerless to save _____
- The bleeding woman was powerless to save _____

3. Jesus' power comes through imperfect _____

Mark 5:29-31, 33-34 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. ³⁰ At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?" ³¹ "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'" ... ³³ Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. ³⁴ He said to her, "Daughter, your faith has healed you. Go in peace and be freed from your suffering."

- Faith is not the absence of _____
- v.34 "healed you" = sozo = salvation

Mark 5:35-37 While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" ³⁶ Overhearing what they said, Jesus told him, "Don't be afraid; just believe." ³⁷ He did not let anyone follow him except Peter, James and John the brother of James.

4. Jesus' power is witnessed _____

Mark 5:38-40 When they came to the home of the synagogue leader, Jesus saw a commotion, with people crying and wailing loudly. ³⁹ He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." ⁴⁰ But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was.

- Sometimes Jesus chooses certain people to see his power
- Sometimes we keep ourselves from Jesus' power

Mark 5:41-42 He took her by the hand and said to her, "Talitha koum!" (which means "Little girl, I say to you, get up!"). ⁴² Immediately the girl stood up and began to walk around (she was twelve years old). At this they were completely astonished.

5. Jesus' power is about _____

Mark 5:43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.

III. What we can take from this story:

1. Sometimes Jesus chooses certain people to see his power
2. Humble yourself and go to _____
3. Let them laugh and leave the _____
4. Look beyond the _____

Big Idea:
