## Tithes and Offerings







or text <u>GIVE</u> to 717-420-1600





<u>Auto pay</u> Send directly from bank.

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CHURCH OF THE NAZARENE



Order of Worship October 13, 2024 Twenty-first Sunday of Ordinary Time

## We Gather to Worship God

Welcome
Worship in Song
Call to Worship
Worship in Song
Prayer

#### We Listen to the Word

Sermon Series: Being Human: The Story of David Sermon: "Part 6: Broken Legacies & Hallelujahs"

#### We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

## We Go to Live in the Reign of God

Community Life
Doxology
Blessing and Sending

\*Words to music, responsive readings and The Lord's Prayer will be on the screen\*







For a complete list of ongoing ministries and upcoming events, please visit tablelifechurch.org.

## Doggy Bag-Some questions to chew on:



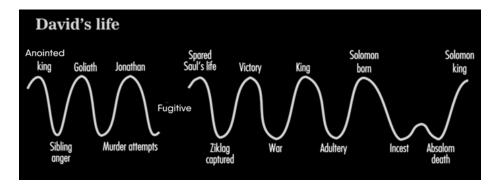
- 1. What has surprised you about David's life so far? Why is it important not to distance ourselves from his trials and mistakes?
- 2. How do Tamar, Absalom, and David each respond to the disgraceful actions of Amnon?
- 3. Ignoring or dismissing sin often creates a legacy of ongoing sin and injustice. How have you witnessed this in the world around you—in your family, relationships, town, or world? Why is addressing and facing sin and injustice important and powerful?
- 4. How would you differentiate between being a peacekeeper vs peacemaker? When has a relationship in your life had only the appearance of peace rather than the reality of it? Why is peacemaking risky, hard, sacrificial, and humbling?
- 5. Why is it important to recognize that broken dreams and our mistakes say nothing of God's faithfulness, or activity?
- 6. How would you describe the legacy David left behind for his family? What legacy and culture do you hope to leave with those around you?
- 7. David understands that his failures do not disqualify him from God's grace. Sometimes we are tempted to believe that our sins disqualify us from God's grace. Why do you think that is? Why must the story of David end with Jesus? Why must our story also end with Jesus?
- 8. What is the take-home from this series for?



If you'd like to talk personally and confidentially w/Pastor Kris about your relationship with Christ, please email pastorkris@tablelifechurch.org or call 717-774-6444

# Being Human: The Story of David "Part 6: Broken Legacies & Hallelujahs" Pastor Kris Beckert

Have you ever been disappointed by a show's finale or an ending of a movie?



#### I. A Legacy of Generational Sin

- After David's sin with Bathsheba and killing Uriah her husband, the prophet \_\_\_\_\_\_ warned that there would be ongoing pain in David's family
- David has (at least) 19 sons and 1 daughter and a broken relationship with all of them
- David's son Amnon rapes David's daughter \_\_\_\_\_

2 Samuel 13:15-19 Then Amnon hated her with intense hatred. In fact, he hated her more than he had loved her. Amnon said to her, "Get up and get out!" <sup>16</sup> "No!" she said to him. "Sending me away would be a greater wrong than what you have already done to me." But he refused to listen to her. <sup>17</sup> He called his personal servant and said, "Get this woman out of my sight and bolt the door after her." <sup>18</sup> So his servant put her out and bolted the door after her. She was wearing an ornate robe, for this was the kind of garment the virgin daughters of the king wore. <sup>19</sup> Tamar put ashes on her head and tore the ornate robe she was wearing. She put her hands on her head and went away, weeping aloud as she went.

<ul> <li>Amnon sins by dehumanizing Tamar and viewing her as an to be used</li> </ul>	3. Silence in the face of sin leads to a legacy of
Tamar's other brother sins by telling her to stay quiet	<ul> <li>Absalom launches an army against David and David is again on the run</li> </ul>
2 Samuel 13:20 Her brother Absalom said to her, "Has that Amnon, your brother, been with you? Be quiet for now, my sister; he is your brother. Don't take this thing to heart." And Tamar lived in her brother Absalom's house, a desolate woman.	<ul> <li>David tells his army to deal gently with his son</li> </ul>
	<ul> <li>Absalom is caught in a tree and killed by Joab</li> </ul>
2 Samuel 13:21-22 When King David heard all this, he was furious. <sup>22</sup> And Absalom never said a word to Amnon, either good or bad; he hated Amnon because he had disgraced his sister Tamar.	2 Samuel 18:33 The king was shaken. He went up to the room over the gateway and wept. As he went, he said: "O my son Absalom! My son, my son Absalom! If only I had died instead of you—O Absalom, my son, my son!
II. Actions & Reactions lead to Legacies:	<ul> <li>Joab's chilling words to David:</li> </ul>
<ol> <li>Anger about sin without action against sin only leads to a legacy of</li> </ol>	2 Samuel 19:6 You love those who hate you and hate those who love you.
David is angry but does	4. The opportunity to leave a godly legacy starts
Absalom is angry and kills	
2 Samuel 13:37 Absalom fled and went to Talmai son of Ammihud, the king of Geshur. But King David mourned many days for his son.	
Peacekeeping instead of peacemaking only leads to a legacy of	
2 Samuel 14:24 But the king said, "He must go to his own house; he must not see my face." So Absalom went to his own house and did not see the face of the king.	Big Idea:
2 Samuel14:33 So Joab went to the king and told him this. Then the king summoned Absalom, and he came in and bowed down with his face to the ground before the king. And the king kissed Absalom.	