NEW HERE? NEED PRAYER? TABLELIFE Connection Card Please fill out a connection card located in the seats in front of

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SCAN ME

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CHURCH OF THE NAZARENE



Order of Worship 30 April 2023 The Fourth Sunday of Easter

We Gather to Worship God

Welcome Worship in Song Call to Worship Worship in Song

We Listen to the Word

Prayer
Sermon Series: The Bible
Sermon: Week #3 - "The Story That Never Ends"

We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

We Go to Live in the Reign of God

Community Life
Gossiping the Good Stuff
Doxology
Blessing and Sending

Words to music, responsive readings and The Lord's Prayer will be on the screen







For a complete list of ongoing ministries and upcoming events, please visit tablelifechurch.org.

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The Bible Week #3: "The Story That Never Ends" Pastor Gary Jacabella

Mark 16:1-8 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they could go and anoint Jesus' dead body. 2 Very early on the first day of the week, just after sunrise, they came to the tomb. ³ They were saying to each other, "Who's going to roll the stone away from the entrance for us?" 4 When they looked up, they saw that the stone had been rolled away. (And it was a very large stone!) 5 Going into the tomb, they saw a young man in a white robe seated on the right side; and they were startled. 6 But he said to them, "Don't be alarmed! You are looking for Jesus of Nazareth, who was crucified. He has been raised. He isn't here. Look, here's the place where they laid him. ⁷ Go, tell his disciples, especially Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you." 8 Overcome with terror and dread, they fled from the tomb. They said nothing to anyone, because they were afraid.

Researchers put together the best text after cataloging and comparing over _____ manuscripts

us hanging.
 Mark wants to focus our attention on Jesus', which is the climax of the story. Mark wants to emphasize the fact that all of Jesus' followers him. Mark wants to encourage people to trust Jesus by the power of the, not the
4. Mark wants to help a church that was
Mark 15: 33-39 ³³ From noon until three in the afternoon the whole earth was dark. ³⁴ At three, Jesus cried out with a loud shout, "Eloi, eloi, lama sabachthani," which means, "My God, my God, why have you left me?" ³⁵ After hearing him, some standing there said, "Look! He's calling Elijah!" ³⁶ Someone ran, filled a sponge with sour wine, and put it on a pole. He offered it to Jesus to drink, saying, "Let's see if Elijah will come to take him down." ³⁷ But Jesus let out a loud cry and died. ³⁸ The curtain of the sanctuary was torn in two from top to bottom. ³⁹ When the centurion, who stood facing Jesus, saw how he died, he said, "This man was certainly God's Son."
 Jesus death removes the between God and humankind. Death will destroy everything, if we don't
have Cod as our

There are at least four reasons why Mark leaves

 Jesus death removed the curtain. The barrier isn't there anymore is there. God is with us.
 Jesus took on all our misery and gave himself over to our toxic hate so he can give us his
Mark 14:27-31 Jesus said to his disciples, "You will all falter in your faithfulness to me. It is written, I will hit the shepherd, and the sheep will go off in all directions. ²⁸ But after I'm raised up, I will go before you to Galilee. " ²⁹ Peter said to him, "Even if everyone else stumbles, I won't" ³⁰ But Jesus said to him, "I assure you that on this very night, before the rooster crows twice, you will deny me three times." ³¹ But Peter insisted, "If I must die alongside you, I won't deny you." And they all said the same thing.
The climax of Mark 's gospel is chapter
Mark wants you to know that you don't need to see Jesus risen from the dead in order to put your trust in him. First of all, you need to know how Jesus for you.