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### TABLELIFE C H U R C H

CHURCH OF THE NAZARENE



Order of Worship 16 October 2022 Nineteenth Sunday after Pentecost

#### We Gather to Worship God

Welcome Worship in Song Call to Worship Worship in Song

#### We Listen to the Word

Prayer
Sermon Series: Messy Church
Sermon: "Part Two - Messy Gravity"

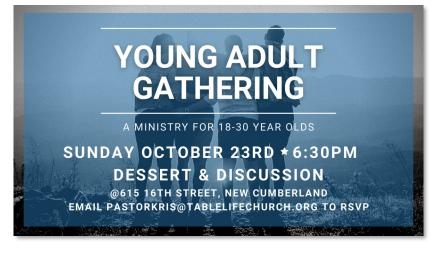
#### We Come to the Table

Prayer of Confession and Consecration
The Lord's Prayer
We Eat and Drink Together
We Celebrate the Eucharist in Song
Prayer

#### We Go to Live in the Reign of God

Community Life
Gossiping the Good Stuff
Doxology
Blessing and Sending







#### Doggy Bag-Some questions to chew on:



- 1. What stands out to you the most in this part of Paul's letter to the Corinthian Church?
- 2. Do you feel drawn toward looking strong and/or being perfect? Do you tend to shy away from being vulnerable? How can Christ free you from that gravity?
- 3. "Knowledge and information can give us a false sense that we've done something or are closer to someone." Do you agree?
- 4. Have you ever justified wrong behavior or motives by hiding behind God?
- 5. Do you tend to see what you want to see? What has the Holy Spirit shown you recently? About yourself? About others? About God? About Church?
- 6. What struggles do you have with being part of the Church? What hopes do you have?

If you'd like to talk personally and confidentially w/ Pastor Kris about following Christ, please email pastorkris@tablelifechurch.org or call 717-774-6444 to set up an appointment.

# NEW HERE? NEED PRAYER? Connection Card Connection Card Please fill out 3



Please fill out a connection card located in the seats in front of you. Or you can fill one out online.



## Messy Church "Part Two - Messy Gravity" Pastor Kris Beckert

What old thoughts, patterns, or behaviors are you being pulled back into? Do you care?

There Will Always Be Gravity:

1.	<b>Towards</b>	
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1 Corinthians 2:1-5. And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. <sup>2</sup> For I resolved to know nothing while I was with you except Jesus Christ and him crucified. <sup>3</sup> I came to you in weakness with great fear and trembling. <sup>4</sup> My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, <sup>5</sup> so that your faith might not rest on human wisdom, but on God's power.

But Christ offers a new	
Paul was not known for his	_
Favorite pastime of Corinthians:	_
- Equarity partime of Carinthians:	

2. Towards

1 Corinthians 2:6-10 We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup> No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. <sup>8</sup> None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived"— the things God has prepared for those who love him— <sup>10</sup> these are the things God has revealed to us by his Spirit.

Corinthians characterized by \_\_\_\_\_

But Christ offers a new \_\_\_\_\_

#### 3. Towards \_\_\_\_\_

1 Corinthians 2:10-16 The Spirit searches all things, even the deep things of God. <sup>11</sup> For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup> What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely

given us. <sup>13</sup> This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. <sup>14</sup> The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. <sup>15</sup> The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, <sup>16</sup> for, "Who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

But Christ offers a new	
Big Idea:	