

Our mission is to learn the way of Jesus together as we invite others to join us at His Table.

Our Common Practices

We Gather

We gather for worship more often than not.
We gather in smaller groups to connect, learn, and grow.
We create hospitable space for one another.

We Grow

We attend the means of grace daily. (i.e. We attend to the presence of God through Scripture reading and meditation, prayer on behalf of others and myself, breath prayer, spiritual reading and study...).
We nurture our faith.
We attend to relationships that promote growth.
We develop and learn as human beings made in the image of God.

We Give

We are a generous people who give our time and resources to the mission of God and the world.
We tithe as the means through which our community enjoys fiscal health so as to minister generously.

We Go

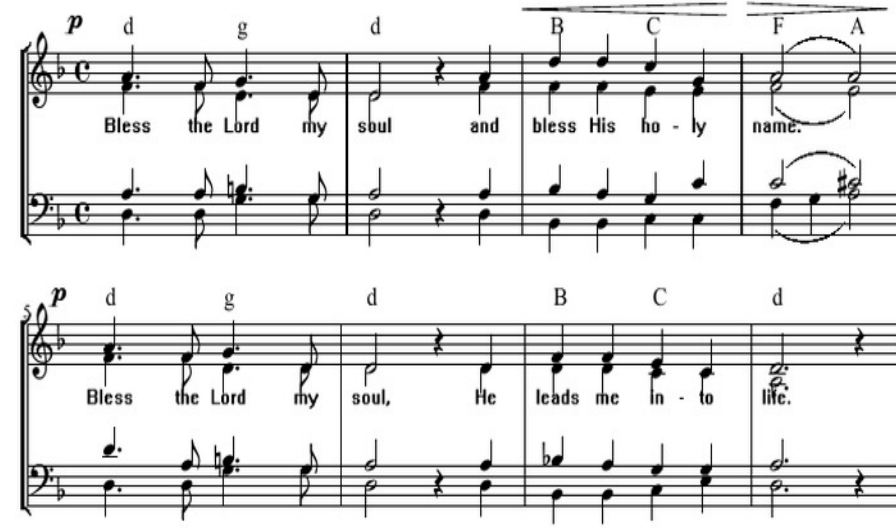
We follow Jesus into the world as His healing presence.
We help the vulnerable among us.
We go into the world offering Jesus' invitation to gather at His Table.

A Breath Prayer for the coming week:

"Lord Jesus Christ, Son of God, fill me with Your love."

Bless the Lord my soul

m.: J. Berthier, Taizé



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CHURCH OF
 THE NAZARENE

TABLELIFE
CHURCH



Order of Worship
21 February 2021
The First Sunday in Lent

We Gather to Worship God

Prelude Music
Welcome
Call to Worship from Psalm 25

We Listen to the Scriptures

Prayers of the People
Scripture Reading: 25.1-10
Sermon: "The Old and the New Don't Mix"

We Come to the Table

The Peace
Prayer of Confession and Consecration
We Eat and Drink Together
The Lord's Prayer
Prayer of Thanksgiving
We Celebrate the Eucharist in Song

We Go to Live in the Reign of God

Community Life
Gossiping the Good Stuff
Doxology
Blessing and Sending

The Old and the New Don't Mix

Luke 5:36-30 (NIV)

³⁶ He told them this parable: "No one tears a patch from a new garment and sews it on an old one. If he does, he will have torn the new garment, and the patch from the new will not match the old. ³⁷ And no one pours new wine into old wineskins. If he does, the new wine will burst the skins, the wine will run out and the wineskins will be ruined. ³⁸ No, new wine must be poured into new wineskins. ³⁹ And no one after drinking old wine wants the new, for he says, 'The old is better.'"

Luke 5:36-39 (NIV)

Putting a _____ on our Past Doesn't Work

PRINCIPLE: Jesus cannot be attached to the old way of life, He must be _____ (new) way of life.

God Does Not _____ With Our Old Way of Life

PRINCIPLE: There can be no _____ between what Jesus brings and your old way of life.

Syncretism – the _____ of different forms of belief or practice

There is _____ the possibility of _____

³⁹ And no one after drinking old wine wants the new, for he says, 'The old is better.'

PRINCIPLE: Our affinity for keeping things the _____ keeps us from following Jesus.

The Practical Implications of This Passage

_____ (The Church):

- Churches throughout America can strive so hard to keep the things of the past that they miss what God is doing new – the result is _____
- Churches can blend the culture with the Gospel message – the result is _____
- Churches can put a spiritual patch on their problems without changing the root cause – the result is _____

_____ (The Person):

- People can be unwilling to change their lives for God because they prefer the way they are right now – the result is _____ of the Gospel
- People can blend the culture with the Gospel message – the result is _____
- People can apply God's principles like a band aid on their lives – the result is _____

Is Jesus just a _____ on your life?

Is He just something that you've added into the _____ of your life?

Or, is He the one to whom you've given your _____ life?