Our mission is to learn the way of Jesus together as we invite others to join us at His Table.

### **Our Common Practices**

### We Gather

We gather for worship more often than not. We gather in smaller groups to connect, learn, and grow.

We create hospitable space for one another.

### We Grow

We attend the means of grace daily. (i.e. We attend to the presence of God through Scripture reading and meditation, prayer on behalf of others and myself, breath prayer, spiritual reading and study...). We nurture our faith.

We attend to relationships that promote growth. We develop and learn as human beings made in the image of God.

### We Give

We are a generous people who give our time and resources to the mission of God and the world. We tithe as the means through which our community enjoys fiscal health so as to minister generously.

### We Go

We follow Jesus into the world as His healing presence.

We help the vulnerable among us.

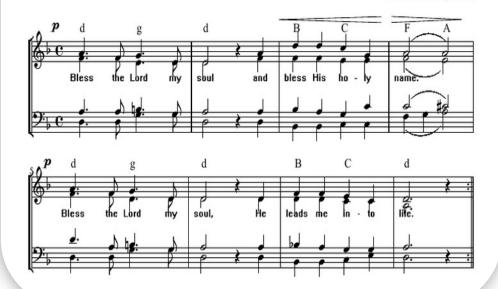
We go into the world offering Jesus' invitation to gather at His Table.

# A Breath Prayer for the coming week:

"I put my trust in Your unfailing Love."

### Bless the Lord my soul

m.: J.Berthier, Taizé



# **CHURCH STAFF**

Jeff Wolfe, Pastor of Christian Formation jeffwolfe125@gmail.com 717-261-6173

Becky Wolfe, Pastor of Children's Ministry rwolfenaz@gmail.com 717-514-6275

Barb Long, Director of Care and Community barbaralong2016@yahoo.com 717-736-6110

Bekah Kratzsch, Office Administrator office@tablelifechurch.org 717-592-0299

617 16th St. New Cumberland, PA 17070 717-744-6444 web: www.tablelifechurch.org

www.facebook.com/tablelifechurch





Order of Worship 22 November 2020 The Season after Pentecost

# We Gather to Worship God

Prelude Music Welcome Call to Worship Worship Reading from the Book of Worship

# We Listen to the Scriptures

Scripture Reading: Ephesians 1.15-23 Sermon: "Collide"

### We Come to the Table

Prayers of the People Song of Preparation The Peace Prayer of Confession and Consecration We Eat and Drink Together The Lord's Prayer We Celebrate the Eucharist in Song Prayer of Thanksgiving

# We Go to Live in the Reign of God

Community Life Gossiping the Good Stuff Doxology Blessing and Sending

# Collide

## When Faith and Life Collide

col·lide verb (1) to strike one and a forceful impact; come into violer: Their views on the	<u> </u>
The Moment Where	Collides With Faith!
	hour, and darkness came over

the whole land until the ninth hour, <sup>45</sup> for the sun stopped shining. And the curtain of the temple was torn in two.

<sup>46</sup> Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

47 The conturion assing what had bennand praised God

and said, "Surely this was a right people who had gathered to wit place, they beat their breasts an who knew him, including the wo from Galilee, stood at a distance	teous man." <sup>48</sup> When all the tness this sight saw what took d went away. <sup>49</sup> But all those omen who had followed him		
• God at wo •, frustration	Responses to Life Challenging Our Faith   God at work in our situation  frustration, and  at what is happening		
The Moment Where	Collides With Life!		
<sup>1</sup> When the Sabbath was over, in mother of James, and Salome in might go to anoint Jesus' body of the week, just after sunrise, tomb. <sup>3</sup> and they asked each ot away from the entrance of the	bought spices so that they v. <sup>2</sup> Very early on the first day they were on their way to the ther, "Who will roll the stone		
<sup>4</sup> But when they looked up, the was very large, had been rolled tomb, they saw a young man don the right side, and they wer alarmed," he said. "You are loowho was crucified. He has riser place where they laid him. <sup>7</sup> Buse him, just as he told you."	d away. <sup>5</sup> As they entered the dressed in a white robe sitting re alarmed. <sup>6</sup> "Don't be oking for Jesus the Nazarene, n! He is not here. See the ut go, tell his disciples and		
<sup>8</sup> Trembling and bewildered, the from the tomb. They said nother were afraid. <sup>9</sup> When Jesus rose week, he appeared first to Marghad driven seven demons. <sup>10</sup> Shad been with him and who we	ing to anyone, because they e early on the first day of the ry Magdalene, out of whom he he went and told those who		
<sup>11</sup> When they heard that Jesus v seen him, they did not believe in a different form to two of the the country. <sup>13</sup> These returned but they did not believe them to the Eleven as they were eati lack of faith and their stubborn	it. 12Afterward Jesus appeared em while they were walking in and reported it to the rest; either. 14Later Jesus appeared ing; he rebuked them for their		

had seen him after he had risen.

Mark 16:1-14 (NIV)

	•
	• Lack of
	•
•	Moment of!
tŀ	Religion that God our Father accepts as pure and faultle his: to look after orphans and widows in their distress and eep oneself from being polluted by the world. James 1:27 (N
ki 35 th ai	Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the ingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I wairsty and you gave me something to drink, I was a stranged out invited me in, 36 I needed clothes and you clothed ne, I was sick and you looked after me, I was in prison and ou came to visit me.'
se se in	Then the righteous will answer him, 'Lord, when did we ee you hungry and feed you, or thirsty and give you omething to drink? <sup>38</sup> When did we see you a stranger ar nvite you in, or needing clothes and clothe you? <sup>39</sup> When we see you sick or in prison and go to visit you?'
fc	"The King will reply, 'I tell you the truth, whatever you don't one of the least of these brothers of mine, you did for
m	ne.' <b>Matthew 25:34-40 (N</b>
	Jesus' teaching is clear: We are to care for those in!
	"One of the reasons that we are unprepared for the moment before us is that we're stuck in a moment behind us."
	- Erwin McManus
	"Our choices either move us toward God and all the pleasure that comes in Him or steer us away from Him to a life of shame and fear."

to God? Do you respond with fear and confusion, or with \_\_\_\_\_ and \_\_