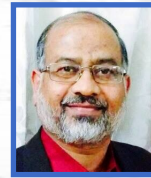


Bonus Saint: Sadhu Sundar Singh

"Known in his lifetime as India's most famous convert to Christianity, Sadhu Sundar Singh (1889–1929) would not approve of that characterization. He loved Jesus and devoted his life to knowing him and following him, but he never accepted Christianity's cultural conventions, even as he embraced its stark original teachings. A modern Saint Francis, Sundar Singh left the wealth of his home at sixteen to live as a sadhu, or wandering holy man. His beggar-like existence, his intense devotion, his mystical encounters with Jesus, and his simple yet profound parables became the stuff of legends. No one who met him – including the thousands who flocked to hear him during his visits to Europe, (Asia), and the United States – remained unaffected. The secret of Sundar Singh's vast travels and ability to endure hardship on the road comes from his view of prayer, which he called 'living and breathing in God.'" As German scholar Friedrich Heiler once put it: 'He is India's ideal of the disciple of Christ — a barefooted itinerant preacher with burning love in his heart. In him, Christianity and Hinduism meet, and the former stands forth, not as something foreign, but like a flower which blossoms on an Indian stem'" (R.V. Smith). From Sadhu Sundar Singh one might learn many lessons: 1. Radical simplicity so as to be free to follow Jesus wherever He leads. 2. Living the Christian faith without Western influences. 3. Praying as a means of survival in a hostile culture. 4. Living deeply into the radical teachings of Jesus. Any of these lessons resonate? Why?

Come join us for our common meal after the worship, as we celebrate the Church



around the world with
Rev. Sunil Dandge



"A Place to find hope, healing, and community for those whose lives have been touch by addiction."

This group is for people who struggle with addiction

This group is for people who struggle with those who struggle with addiction.

MEETS HERE

SUNDAY NIGHTS 6:30 to 8:00 PM

CHURCH STAFF

Rob Kazee, Pastor

rpkazee@gmail.com ~ 202-997-1222

Jeff Wolfe, Pastor of Spiritual Formation

jeffwolfe125@gmail.com ~ 717-261-6173

Becky Wolfe, Office Administrator and
Pastor of Congregational Care & Fellowship

rwolfenaz@gmail.com ~ 717-514-6275

9:45 AM - 10:45 AM Sunday School

11 AM - 12:30 PM Worship Service

617 16th St. New Cumberland, PA 17070

717-774-6444

email: office@tablelifechurch.org

web: www.tablelifechurch.org

www.  facebook.com/tablelifechurch

CHURCH OF
 THE NAZARENE

TABLELIFE
CHURCH



Order of Worship
06 October 2019

The Season after Pentecost

We Gather to Worship God

Prelude Music
Welcome
Call to Worship
Worship Reading

We Listen to the Scriptures

Pastoral Prayer
Offering
Scripture Reading: Acts 4.12, Matthew 28.16-20
Reverend Sunil Dandge
Field Strategy Coordinator, India

We Come to the Table

Passing the Peace of Christ
Song of preparation
Prayer of Consecration
The Lord's Prayer
We Eat and Drink Together
Prayer of Thanksgiving

We Go to Live in the Reign of God

Community Life
Gossiping the Good Stuff
Doxology
Blessing and Sending

***If you are a guest with us today,
Please take time to fill out a
Connection Card as you leave.
Thank You!***

Please visit us on our website,
www.tablelifechurch.org for details of events.

Also you will find, Worship folders, Church Calendar, more about our
ministries and online giving.

COMING SOON

Oct 6 Faith Promise Sunday with Common Meal	12:30PM
Oct 6 At the Cross Recovery	6:30PM
Oct 8 Team and Board Meeting	6:30PM
Oct 10 Senior/Retiree Luncheon	12:00PM
Oct 12 New Hope Yellow Team	9:00AM
Oct 13 Market Street Breakfast Ministry	7:24AM
Oct 13 At the Cross Recovery	6:30PM
Oct 15 Children's Ministry Team Meeting	6:30PM
Oct 20 At the Cross Recovery	6:30PM
Oct 22 Youth Ministry Team Meeting	6:30PM

Official Church Calendar ~ www.tablelifechurch.org/calendar

Sermon Reflection Guide

Acts 4.10-12

Let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.

This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Matthew 28.16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Question for Everyone

(1) The thought of traveling to another country causes me immense anxiety. I am a home body through and through. (10) If I could, I would live the nomadic life mov-

ing from country to country as I made my way around the world. Where are you on this range? If you could travel to anywhere in the world, where would you go and why?

Being Part of a Global Mission

How does the fact that we are a part of a global faith and, specifically, a global denomination shape the way you think about and practice your faith? What is your role as a part of God's global mission/kingdom? What does it mean to participate in a trans-national or multi-national movement of humans who serve and confess allegiance to the same Lord? How might this change the way you understand the world?

Missional Praying

How might your prayer practices reflect a global perspective as co-laborers in the Kingdom of God? How do you maintain awareness of sisters and brothers in other world areas? How do you keep up with the challenges of our brothers and sisters in Haiti?

The Great Commission

Jesus' words in Matthew's Gospel (see above) are often referred to as the "great commission." According to Reverend Sunil Dandge, "Mission is changing but the commission stays the same." What does this mean, "mission is changing but the commission stays the same?" How do people become Christian in our culture? Is this changing? How do you respond to the word "evangelism?" How do you respond to the concept of proselytizing (inviting someone of another faith to become a follower of Jesus)? Do you sense a tension between Jesus' "commissioning" and our culture of tolerance?

Inviting Others to Join us at His Table

Our mission is to "learn the way of Jesus together as we invite others to join us at His table." So, in light of our mission statement, how do we do "evangelism?"