

## Let Justice Roll Down Like Waters

The heart of justice in the biblical narrative is the creation of the world in which there is enough for everyone and no one is marginalized, exploited or used. Justice means that the weak are protected and included in the family of God. (How do you participate in God's justice? Can you think of a time when you protected the weak?)

Notes

## Prayer Corner

Barb Long: home recovering

Pam Long: In manor care

Gladys Jacobs— home and resting

## Community Volunteer Want ADS

<b>Office help needed:</b> Are you good at organizing? Consider giving help to our church office. The Church office will be moving in August. We seek help in moving, organizing, setting up work spaces. Some experience in file organization a plus. Aug-Sept See Becky Wolfe for more info or call the Church office 717-774-6444	<b>Church building improvement helper:</b> several people to help remove the furniture remove baseboards from the walls, rip out the carpet in 3 foot strips and then scrape/remove any remaining glue from the floor. Help needed ASAP contact Randy 717-579-9400
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## Family Promise

Opportunity to Assist Homeless Families through Family Promise/Lemoyne

### Two way to help:

\*Gift cards to Walmart: smaller denominations \$10s and \$20s. (Smaller denominations easier to divide between families)

\*Toiletry items:

Shampoo  
bath soap  
hand soap

shower gel  
deodorant  
toothbrushes and toothpaste

Place donations in the box in the foyer

Collection deadline Sunday, **August 14**

Thank you for your generous giving!

<http://www.familypromisehcr.org/>

## Weekly Wednesday Events from 6:45 -8:30PM

VBS 3 years to 5th Grade Meet in the Worship Center

Youth Group: 6th - 12th Grade Meet at The Gathering Place

Trim Mama Book Study; Maria Sweeney— Rippon 613 16th St.

Rev. Rob Kazee, Lead Pastor

Email: [rjkazee@aol.com](mailto:rjkazee@aol.com) Cell:202-997-1222

10:00AM - 11:30 AM Worship Service

11:30 AM - 12 :30PM Sunday School

617 16th St. New Cumberland, PA 17070

717-774-6444

[www. Facebook.com/ncnazarene](http://www.Facebook.com/ncnazarene)



email: [ncnaz@ncnazarene.org](mailto:ncnaz@ncnazarene.org) website: [www.ncnazarene.org](http://www.ncnazarene.org)

WELCOME

TO

WORSHIP

*Worship Order  
and  
Community Life*

New Cumberland Church of the Nazarene

Order of Worship  
Tenth Sunday after Pentecost  
July 24, 2016

We Gather to Worship God

Prelude Music  
Welcome  
Call to Worship  
Worship Reading

We Listen to the Scriptures

Pastoral Prayer  
Offering  
Scripture Reading: Amos 5.21-24, 6.4-7,  
Sermon Series: “Majoring in the Minors”  
Sermon Three: “Amos”

We Come to the Table

Prayer of Consecration  
The Lord’s Prayer  
We Eat and Drink Together  
Prayer of Thanksgiving

We Go to Live in the Reign of God

Community Life  
Gossiping the Good Stuff  
Doxology  
Blessing and Sending

If you are a guest with us today,  
Please take time to fill out a Connection Card.  
The ushers will be picking them up  
later in the service.  
Thank You

Please visit us on our website, [www.ncnazarene.org](http://www.ncnazarene.org)  
for details of events.  
Also you will find, photos, monthly newsletters,  
bulletins, online giving and you can also  
send prayer request to the prayer chain.

JULY/ AUGUST CALENDAR

July 25 Softball Play offs	6:00PM
July 26 Softball Championship	6:00PM
July 27 VBS: Survivors: Learn to Thrive	6:45PM
July 27 Teen activity: to Mrs. Buhr’s house	6:45PM
Aug 3 VBS: Survivors: Learn to Thrive	6:45PM
Aug 3 Teen activity: Bowling	6:45PM
Aug 6 First Saturday Pray Breakfast / for Men and Women	8:30AM
Aug 10 Teen activity: Sole Hope and Sweet Frog	6:45PM

Sermon Reflection Guide

New Cumberland Church of the Nazarene  
For Personal Reflection and Communal Conversation  
The Tenth Sunday after Pentecost,  
Sermon Series: “Majoring in the Minors”  
Sermon Three: ”Amos”

Amos 5.21-24, 6.4-7,

I hate, I despise your festivals,  
and I take no delight in your solemn assemblies.  
Even though you offer me your burnt offerings and grain  
offerings, I will not accept them;  
and the offerings of well- being of your fatted animals  
I will not look upon.  
Take away from me the noise of your songs;  
I will not listen to the melody of your harps.  
But let justice roll down like waters,  
and righteousness like an ever- flowing stream.  
Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

Question for Everyone:

(1) I love money and can’t get enough. (10) Money frightens  
me and I only want just enough. Where are you on this  
spectrum?

My Hometown

“They say, ‘You can take the boy/girl out of the country but  
you can’t take the country out of the boy/girl.’”  
(How much of where you grew up shapes the  
person you are today? Do you prefer urban or rural contexts?  
To what degree does one’s geographical origin shape the  
person they will become?)

Church of the Nazarene

“The Glory Barn was our denomination’s first worshipping  
structure. It was intentionally simple and decidedly lacking in  
ostentation. It was to be a simple space for common folk.  
Phineas Bresee would say unapologetically, that the Church of  
the Nazarene could get along without the rich. But she could  
not do without preaching the gospel to the poor” (Response?  
Are we true to our origin story as a denomination? Should we  
be?).

No Special Sanctity

Being poor doesn’t make you holy. I have known poor people  
whose arrogance paved the path to their economic  
destruction. (So what does Jesus mean when he confers  
blessing on the poor? (Luke 6.20)) The faithful poor know  
things about God that I cannot know when it comes to  
reliance and trust (Agree? Disagree?).

Our Daily Bread

Jesus’ daily bread prayer is an echo of the great Exodus  
narrative in which the Israelites were instructed to gather  
enough manna for that day, no hoarding resources, and no  
selfish grabs for more than your fair share. (Do you live a  
“daily bread” spirituality?)

Amos of Tekoa

God roars at God’s people and the heart of God’s indictment  
is this: Not only don’t you care about the poor you are  
actually participating in their oppression. You exploit them  
for financial gain. You take more than your fair share. All this  
is a sign of your unfaithfulness to God. (How are we to hear  
Amos’ message?)

# Nazarene Missionary

## Reading for 2016

Four readings are available  
for you in three formats:

1. paperback
2. audio (CD)
3. eBooks— found on amazon for 99cent

Books and CD's located on the stand by the front door.

Please see Frank Myers for any  
questions.



Frank Myers  
Missionary president @NCCN

The following is a list of missionary books in order of  
Frank Myers' interest scale:

**#1 AMAZON ADVENTURES: *Tales from the Jungle***— Interesting description of the Amazon jungle culture— exciting events— moving works of God in that culture- blessings from God to the Nazarene missionaries in that setting.

**#2 A MISSIONS MOSAIC: *The Changing Landscape in Canada***- Did you know that by 2011, demographic stats international immigrants born outside of Canada make up 50% of the population in that country? Description of imaginative missionary work to discipline and to the intense physical needs of the population in Canada to fulfill the great commission.

**#3 BRANCHING INTO MISSIONS: *Exploring your involvement- List of and descriptions of the many aspects of Nazarene Mission work. —Alabaster, compassionate ministries, sponsor a child. The Jesus film, and others. Also suggestions as to how every Nazarene can become involved***

**#4 MESSENGERS OF HOLINESS: *Stories of Africa missionaries***— Listing of and description of missionary Churches in Africa and how these in turn have sent missionaries with the holiness message to other geographic regions and cultures.